

**TOWN OF BLACKFALDS**  
**Regular Council Meeting**  
**Civic/Cultural Center – 5018 Waghorn Street**  
**Tuesday, September 10, 2019 7:00pm**  
**AGENDA**



1.	<b>Call to Order</b> Verbal	
2.	<b>Adoption of Agenda</b>	
	2.1 Agenda for September 10, 2019	P.1
3.	<b>Delegation</b>	
	3.1 None	
4.	<b>Public Hearing</b>	
	<a href="#">4.1 Bylaw 1236/19 – LUB Amendment – 5017 Wilson Street</a>	P.2
5.	<b>Business Arising from Minutes</b>	
	<a href="#">5.1 Bylaw 1236/19 – LUB Amendment – 5017 Wilson Street</a>	P.10
6.	<b>Business</b>	
	<a href="#">6.1 Urban Hen Program Review and Survey Results</a>	P.16
	<a href="#">6.2 Video/Live Streaming Council and Committee Meetings</a>	P.44
7.	<b>Action Correspondence</b>	
	7.1 None	
8.	<b>Information</b>	
	<a href="#">8.1 Building and Development Permit Monthly Report - August 2019</a>	P.88
	<a href="#">8.2 Protective Services Monthly Report - August 2019</a>	P.91
	<a href="#">8.3 Recreation Culture and Parks Board Meeting Minutes June 5 2019</a>	P.109
	<a href="#">8.4 Lacombe County Council Highlights August 22 2019</a>	P.115
	<a href="#">8.5 Central AB Falls Prevention Coalition - 2019 Walk with the Mayors Nov 1 2019</a>	P.117
	<a href="#">8.6 Service Alberta Minister Glubish Registry Services</a>	P.118
	<a href="#">8.7 Alberta Municipal Affairs MSI and GTF Funding</a>	P.120
	<a href="#">8.8 Canadian Pacific News Release August 25 2019</a>	P.121
	<a href="#">8.9 Canadian Union of Postal Workers - Election Issues</a>	P.124
	<a href="#">8.10 The Great Trail 2018_2019 Annual Report</a>	P.125
	<a href="#">8.11 2020 Prime Minister's Awards – Exceptional Educator Nominations</a>	P.127
9.	<b>Round Table Discussion</b> Verbal Second Monthly Meetings	
	9.1 None	
10.	<b>Adoption of Minutes</b>	
	<a href="#">10.1 Regular Council Meeting Minutes from August 27 2019</a>	P.128
11.	<b>Confidential</b>	
	11.1 FOIP S.24	
	11.2 FOIP S.29	
	11.3 FOIP S.17	
	11.4 FOIP S.19	
12.	<b>Notices of Motion</b> Only if included	
	12.1 None	
13.	<b>Adjournment</b> Verbal	

**Future Meetings/Events:**

- September 16 – Standing Committee of Council