

**TOWN OF BLACKFALDS**  
**Regular Council Meeting**  
**Civic/Cultural Center – 5018 Waghorn Street**  
**Tuesday, March 12 2019 7:00pm**  
**AGENDA**



1.	<b>Call to Order</b> Verbal	
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2.	<b>Adoption of Agenda</b>	
	2.1 Agenda for March 12 2019	P.1
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3.	<b>Delegation</b>	
	3.1 None	
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4.	<b>Public Hearing</b>	
	<a href="#">4.1 Bylaw 1232/19 – Traffic Bylaw</a>	P.2
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5.	<b>Business Arising from Minutes</b>	
	<a href="#">5.1 Bylaw 1232/19 – Traffic Bylaw</a>	P.34
	<a href="#">5.2 Community Placemaking Initiative – Vehicular Wayfinding Tender Award</a>	P.92
	<a href="#">5.3 Blackfalds Days – 2019 Theme</a>	P.94
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6.	<b>Business</b>	
	<a href="#">6.1 Request for Proposal - Animal Control Services</a>	P.95
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7.	<b>Action Correspondence</b>	
	<a href="#">7.1 CAEP 2019 Spring Engagement Sessions</a>	P.111
	<a href="#">7.2 RDC (Red Deer University) Dinner Invitation April 10 2019</a>	P.113
	<a href="#">7.3 2019 Volunteer Appreciation Events</a>	P.114
	<a href="#">7.4 Alberta Culture &amp; Tourism – 2022 Alberta Summer/Winter Games Bids</a>	P.117
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8.	<b>Information</b>	
	<a href="#">8.1 Building and Development Report – February 2019</a>	P.120
	<a href="#">8.2 Protective Services Monthly Report – February 2019</a>	P.123
	<a href="#">8.3 Municipal Planning Commission Minutes September 11 2019 (corrected)</a>	P.149
	<a href="#">8.4 Municipal Planning Commission Minutes February 12 2019</a>	P.152
	<a href="#">8.5 Lacombe County Highlights February 28 2019</a>	P.155
	<a href="#">8.6 Society for Hospital Expansion in Central Alberta – Media Advisory</a>	P.157
	<a href="#">8.7 Alberta Municipal Affairs MSI Funding Agreement</a>	P.158
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9.	<b>Round Table Discussion</b> Verbal Second Monthly Meetings	
	9.1 None	
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10.	<b>Adoption of Minutes</b>	
	<a href="#">10.1 Regular Council Minutes February 26 2019</a>	P.159
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11.	<b>Confidential</b> Only if included	
	11.1 FOIP S. 24	
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12.	<b>Notices of Motion</b> Only if included	
	12.1 None	P.
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13.	<b>Adjournment</b> Verbal	

**Future Meetings/Events:**

- March 15-17 Red Deer Home Show
- March 18 Standing Committee of Council